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REC'D & FILED

2024 SEP 27 PM 4:07

WILLIAM SCOTT HOEN
CLERK

BY W. Scott Hoen

9 **IN THE FIRST JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA**
10 **IN AND FOR CARSON CITY**

11 CITIZENS OUTREACH FOUNDATION,
12 CHARLES MUTH, INDIVIDUALLY, ,

13 *Petitioners,*

14 v.

15 SCOTT HOEN, in his official capacity as
16 the Carson City Clerk, and JIM HINDLE
17 in his capacity as the Storey County Clerk,

18 *Respondent.*

Case No.: 24 EW 00020 1B

Dept. No.: I

**ORDER GRANTING EX PARTE MOTION
TO SHORTEN TIME**

19 Based upon the Ex Parte Motion for Order Shortening Time, all papers and pleadings on file
20 and good cause appearing:

21 **IT IS HEREBY ORDERED** that the *Ex Parte* Motion for Order Shortening Time to
22 Respond to the Motion for Preliminary Injunction is hereby granted. Respondents shall have until
23 October 7, 2024 to file any opposition.

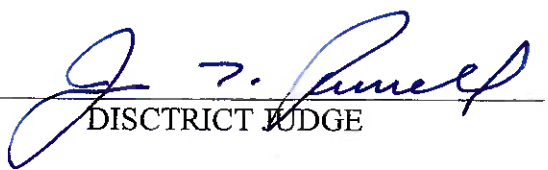
24 IT IS FURTHER ORDERED that Petitioners shall file any Reply in Support of the Motion
25 for Preliminary Injunction no later than October 14, 2024.

26 **IT IS FURTHER ORDERED** that a hearing on the motion shall be held on
27 October 23, 2024, at 9:00 AM.

28 Parties shall serve their respective briefs via facsimile, email or hand delivery at or before the
times allotted in this order.

1 This order, as well as all papers upon which it is based, shall be immediately served on
2 all parties, via email, facsimile, and/or hand delivery before the close of business on September
3 30 2024.

4 DATED: September 27, 2024

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6 DISCTRICT JUDGE

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